

FRASER VALLEY REGIONAL DISTRICT

BYLAW NO. 1335, 2015

A bylaw to amend the boundaries of the Sub-Regional Animal Control Service Area to include the District of Kent, the District of Mission and the Village of Harrison Hot Springs

WHEREAS "Fraser Valley Regional District Sub-Regional Animal Control Service Area Establishment Bylaw No. 1140, 2011" was adopted by the Fraser Valley Regional District Board ("the Board") on January 24, 2012;

AND WHEREAS the Board has been requested to amend the boundary of the Sub-Regional Animal Control Service Area to also include the District of Kent, the District of Mission and the Village of Harrison Hot Springs as participants in the service;

AND WHEREAS consent on behalf of the municipal participating areas of the Fraser Valley Regional District has been obtained in accordance with Section 801.4 of *the Local Government Act* ("*the Act*");

THEREFORE the Board of Directors of the Fraser Valley Regional District, in open meeting assembled, enacts as follows:

1. CITATION

This bylaw may be cited as the "Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015".

2. ENACTMENTS

- (a) "Fraser Valley Regional District Sub-Regional Animal Control Service Area Establishment Bylaw 1140, 2011" is hereby amended by extending the boundaries of the Sub-Regional Animal Control Service Area to include the District of Kent, the District of Mission and the Village of Harrison Hot Springs, in their entirety.
- (b) That "Fraser Valley Regional District Sub-Regional Animal Control Service Area Establishment Bylaw No. 1140, 2011" be amended by:
 - (i) Deleting Section 2)b) and replacing it with the following: "The boundaries of the Sub-Regional Animal Control Service Area shall be the boundaries of the City of Chilliwack, the City of Abbotsford, the District of Kent, the District of Mission, and the Village of Harrison Hot Springs.";
 - (ii) Deleting Section 2)c) and replacing it with the following: "The service area shall include the following participating areas: the City of Chilliwack, the City of Abbotsford, the District of Kent, the District of Mission, and the Village of Harrison Hot Springs";

- (iii) Deleting Section 2)e) and replacing it with the following: "The maximum amount that may be requisitioned annually for the entire service established by this bylaw shall be \$350,000.00."
- (iv) Deleting Section 2)f) and replacing it with the following: "The gross municipal share (based on the 2011 Canada Census) is:

City of Abbotsford:

44.20 % of total service

District of Mission:

27.60 % of total service

City of Chilliwack:

25.80 % of total service

District of Kent

1.90 % of total service

Village of Harrison Hot Springs:

0.5 % of total service


- (c) That the provisions of all bylaws that are now in effect with regard to the establishment and amendment of the Sub-Regional Animal Control Service Area remain in full force and effect.

3. READINGS AND ADOPTION

| | | |
|---|------------------|-----------------------|
| READ A FIRST, SECOND AND THIRD TIME | 18 th | day of August, 2015 |
| ALL READINGS RESCINDED this | 16 th | day of December, 2015 |
| REREAD A FIRST TIME this | 16 th | day of December, 2015 |
| REREAD A SECOND TIME this | 16 th | day of December, 2015 |
| REREAD A THIRD TIME this | 16 th | day of December, 2015 |
| APPROVAL OF THE INSPECTOR Of MUNICIPALITIES this | 22 nd | day of December, 2015 |
| ADOPTED THIS | 22 nd | day of December, 2015 |



 Chair/Vice-Chair

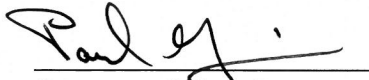


 Corporate Officer/Deputy

4. CERTIFICATION

I hereby certify the foregoing to be a true and correct copy of "Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015" as adopted by the Fraser Valley Regional District Board on the 22nd day of December, 2015.

Dated at Chilliwack, BC this 5th day of January, 2016



Corporate Officer/Deputy



Statutory Approval

Under the provisions of section _____ 801 _____

of the _____ *Local Government Act* _____

I hereby approve Bylaw No. _____ 1335 _____

of the _____ *Fraser Valley Regional District* _____,

a copy of which is attached hereto.

Dated this 22 *day*

of DECEMBER, 2015

Deputy Inspector of Municipalities